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| **Myrtleford Lawn Tennis Club Inc.** |

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| 30th Annual Easter  **TOURNAMENT** | | |
| **FRIDAY 19th APRIL to MONDAY 22nd APRIL2019** | | |
| ***Open to all players – a great family tournament*** | | |
| **Located in beautiful surroundings and adjacent to Caravan Park & Shopping Centre** | | |
| ***Featuring Round Robin Doubles and Mixed*** | | |
| Macintosh HD:Users:STERNES:Downloads:MLTC EASTER 30TH-1.png | | |
| Entries close  Friday 1st March, 2019 **or earlier if the limit of entries is reached** |  | **Tournament Manager:**  Peter Ternes,  PO Box 454,  Myrtleford, 3737  info@myrtlefordtennis.com.au  0438 522 141 |
| **TOURNAMENT CONDITIONS** | | |

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| 1. The tournament will be conducted under the rules of tennis and the code of conduct approved by Tennis Australia. The committee shall have the entire management of the Tournament and make alterations it considers necessary. |
| 1. Entry **fees must accompany your entry.** |
| 1. A timetable will be used for all of the tournament. Players who do not report at the required time will be **scratched.** Players must report to the Tournament room 15 minutes prior to their advertised game time. The timetable will be available on our website by 8.00pm the night before the day’s play :[***www.myrtlefordtennis.com.au***](http://www.myrtlefordtennis.com.au) |
| 1. Regulation tennis attire must be worn. **Ripple sole** shoes are not acceptable on the grass courts. |
| 1. The Tournament Committee reserves the right to re-grade a player at any time. |
| 1. **Dispute** on any point shall be submitted to the Referee. The Referee or the Tournament Director shall have the power to appoint a deputy, and, failing such appointment, the Committee shall exercise such power in each case where the need arises. |
| 1. **Open Singles matches:** to be 8 games sets (tie-break at 7 all). **Grade** Singles and Doubles to be 7 game sets, (tie-break at 6 all). Junior Singles and Doubles will play a 6 game set, tiebreak at 5 games all. Sudden Death Deuce is played in all matches. |
| 1. **Senior Singles draws** are knockout. Senior Doubles and Mixed will be round robin then knockout. Junior Singles and Doubles will be round robin then knockout |
| 1. The Tournament Committee has the authority to vary the length of matches where the need arises. |

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| **EVENT LIMITS & RESTRICTIONS** |

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| **ALL PLAYERS:**  The following limitations apply:   * Players may enter a maximum of 4 events. * Mixed doubles pairs will generally be graded at the strength of the strongest partner. * D grade players may NOT enter any other graded Senior Singles events. * Players may only play in ONE Mixed event. * Previous winners of the Open or A grade singles are not allowed to play lower grade singles.   **SENIOR EVENTS:**   * A player may only enter in consecutive grades; Open + A, or A + B, B + C or C + D * You may enter with a different partner in each of your Doubles events. * D grade players may enter C grade Doubles * Veteran’s Doubles: Both players must be 40 as at 19 April 2019 * Legends Doubles: The combined age of both players must exceed **110** as at 19 April 2019   **JUNIOR EVENTS:**   * May play two Junior Doubles, or one Junior Doubles and one Senior Doubles. * May play a maximum of 2 Singles ( 2 junior events or 1 junior and 1 senior event ) * Junior events will be played at the R.C. McNamara reserve hard courts, which are 800m from the grass courts. * Entries for Combined 10 and under Doubles are taken on an **INDIVIDUAL** basis. Players will be paired up with different partners during the round robin.   ***CANCELLATION***: The Committee reserves the right to cancel any event or make alterations it deems necessary if the entry numbers are considered insufficient.  ***AGE LIMITS:***  Juniors: Age is taken at the 19 April 2019.  Veterans: Must be 40 as of the 19 April 2019. |

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| TOURNAMENT OFFICIALS |

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| Marnie Broz, Alan Heberle, Kevin Mock, Vicki Moore, Robyn Ternes,  Ben Browne, Fred Baldori, Marcus James, Annie Robertson, Kath Morgan, Nadina Bonacci  ***Tournament Referee:*** Vicki Moore ***Tournament Manager:*** Peter Ternes |

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| As a Guide | Friday | Saturday | Sunday | Monday |
|  | Senior Singles & Doubles | Senior Singles & Doubles | Senior Singles & Doubles Finals  Mixed to start | Senior Doubles & Mixed Finals |
|  | Junior Singles | Junior Doubles | Junior Mixed | Junior Mixed |
| **Myrtleford Lawn Tennis Club ENTRY FORM** | | | | | |

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| **Every player must submit an entry form.** This form is also available at ***www.myrtlefordtennis.com.au*** | |
| Given Name: …………………………………..... Surname:……………………………………………………………………………..  Address: ……………………………………………………………………………………. P/Code:…………………………….  Home Phone: Club:  Mobile Phone: …………………………………………………….  Pennant Grade or Local Association Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date of Birth (Juniors or Veterans Only).  email:  Other Tournament Results: | |
| ***I have not entered another tournament during the period and I have read the tournament conditions and agree to abide by them, and the Tennis Australia Code of conduct.*** | Signature:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| Make sure you are aware of all event limitations | See the previous page for event limitations | See the next page for event codes and entry fees. |

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|  | **Event Code**  See the next page for Event codes | **Doubles Partner's Name**  (Your doubles partner(s) must complete a separate entry form) | | | | | **Entry**  **Fee** |
| **Singles** |  |  | | | | |  |
| **Singles** |  |  | | | | |  |
| **Doubles** |  |  | | | | |  |
| **Doubles** |  |  | | | | |  |
| **Doubles** |  |  | | | | |  |
| **Mixed Doubles** |  |  | | | | |  |
| **4 EVENT MAXIMUM** | | | | | | |  |
| ***Payment must be made at the time of entry.***  Make cheques payable to:  ***Myrtleford Lawn Tennis Club*** | | | **Amount Paid**  (Pay by Cash, Cheque or Direct Deposit)  Direct Deposit details: see next page | | | | **$** |
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| **ENTRIES CLOSE: Friday 1 March 2019 or earlier if limits are reached.**  **E mailed to:** [**info@myrtlefordtennis.com.au**](mailto:info@myrtlefordtennis.com.au) **or**  **Entries mailed to: P.O. Box 454 Myrtleford 3737** | | | | **Office Use** | **Amount Received**  **$** | **Cash** |  |
| **Cheque** |  |
| **Direct Deposit** |  |
| **Other** |  |
| Event Codes | | | | | | | |
| **The** *first* **letter represents the gender. The** *last* **letter is for Singles or Doubles. The** *in-between* **represents the grade. 0 = Open, A, B, C, D, V = Vets, 10 and under, 12 and under, etc.** | | | | | | | |

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| **Boys** | **Girls** | **Men’s** | **Women’s** | **Mixed** |
| **Singles** | **Singles** | **Singles** | **Singles** |  |
| **C10S** | **C10S** | **MOS** | **WOS** |  |
| **B12S** | **G12S** | **MAS** | **WAS** |  |
| **B14S** | **G14S** | **MBS** | **WBS** |  |
| **B16S** | **G16S** | **MCS** | **WCS** |  |
|  |  | **MDS** |  |  |
| **Doubles** | **Doubles** | **Doubles** | **Doubles** | **Mixed** |
| **BG10D** | **GB10D** | **MOD** | **WOD** | **OM** |
| **B12D** | **G12D** | **MAD** | **WAD** | **AM** |
| **B14D** | **G14D** | **MBD** | **WBD** | **BM** |
| **B16D** | **G16D** | **MCD** | **WCD** | **CM** |
|  |  | **MDD** | **WDD** | **DM** |
| 10 Singles and  10 Doubles are  Combined Events for Girls and Boys | | **MVD** | **WVD** | **16M** |
| **MLD** | **WLD** | **13M** |
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| Entry Fees |

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| **Senior Singles** | **$20** | **Senior & Junior Mixed Doubles** | **$15 each** | **Junior Singles** | **$15** |
| **Senior Doubles** | **$15 each** | **Junior Doubles** | **$12 each** |

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| **Send entries to:**  email to: [***info@myrtlefordtennis.com.au***](mailto:info@myrtlefordtennis.com.au)  ***or***  P.O. Box 454, Myrtleford 3737  All entries will be acknowledged within 24 hours by return email.  Check your junk / trash first |

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| ***For Direct Deposit Payments***  *Use your Surname & Initial for the transaction description.*  *(You may pay for multiple entries with a single deposit. Make a note on the entry forms.)* | **Bank: ANZ**  **BSB: 013 749  Account No: 290 414 382** |

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| **The Myrtleford Lawn Tennis Club wishes to thank the sponsors of the 2019 Easter Tournament** |

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| **Alpine Shire** | **Supporting local organisations** |  |
| **Alpine Spirit** | **Bus & Coach Services** | **57 521 333** |
| **ANZ Bank** | **Proudly supporting local sport** | **23 Clyde Street** |
| **Ardern’s Caravan Park** | **We pride ourselves on good service** | **0357 521 394** |
| **Bugroff** | **For all your pest control** | **Andrew on 0427 914 909** |
| **Bynon’s Ice** | **Little Aussie Ice Man** |  |
| **CBE Electrical & Air conditioning** | **A Proud supporter of local tennis** | **57 521 717** |
| **Myrtleford Hotel** | **A great place for a drink and meal** | **Clyde st** |
| **Dahlsen's Mitre 10** | **For the builder &serious home renovator** | **41-45 Myrtle Street** |
| **Myrtleford Real Estate & Livestock** | **For all your Real Estate needs** | **Myrtle Street** |
| **Greenfreight** | **Supporters of community events** | **57 521 166** |
| **Harrington’s Plumbing Services** | **Experts in Their Trade** | **0418 579 427** |
| **Heiners Bakery** | **87 Standish St** | **Quality since 1966** |
| **Mawsons** | **Concrete & Quarries** |  |
| **McPhersons Earthmoving** | **Proud Sponsors of MLTC** | **57 522 333** |
| **Myrtleford Foodworks** | **Provider of all MLTC needs** | **Near the old round about** |
| **Myrtleford Pharmacy** | **Alliance Health Care** | **43 Clyde Street** |
| **Myrtleford Lions Club** | **Supporting Local Clubs** |  |
| **Myrtleford Newsagency** | **Newspower** | **21 Clyde Street** |
| **Myrtleford Post Office** | **We sell more than stamps** | **Opp. the tennis courts** |
| **Nevin, Lenne & Gross** | **Local lawyers fighting with local understanding** | **57 521 255** |
| **North East Podiatry** | **Keeping you in your feet** | **0357 212 533** |
| **Ovens Valley Insurance Brokers** | **For All your Insurance needs** | **57 521 151** |
| **Ovens Valley Mowers** | **Chainsaws / Husqvarna Experts** | **52 Myrtle Street** |
| **Ovens Valley Physio and Pilates** | **Every client is unique: choose OVP** | **57 511 050** |
| **Paul & Scollard Real Estate** | **Real Estate and Property Specialists** | **57 522 232** |
| **Rinlatech Engineering** | **Proudly supporting local sport** | **57 522 922** |
| **Roma Pizzeria and Kafe** | **Great Pizza, Great Pasta** | **56 Standish Street** |
| **Sportsfirst** | **Your Sporting Specialist** | **Opposite Foodworks** |
| **Standish Street Surgery** | **Supporting A Healthy Life style** | **57 519 900** |
| **Steve & Alison Dale’s Butchery** | **For all your meat Supplies** | **89 Standish Street** |
| **TAFCO** | **For all rural supplies** | **215 Great Alpine Road** |